

**2017 RACE REGISTRATION REQUEST**  
**PACIFIC NORTHWEST HISTORICS**

**JUNE 30, JULY 1, JULY 2**  
Pacific Raceways, Kent, WA

Benefiting  
**Seattle Children's Hospital**



**SOCIETY OF VINTAGE RACING ENTHUSIASTS**

ONLINE REGISTRATION at: [www.Sovren.MotorsportReg.com](http://www.Sovren.MotorsportReg.com)

All information must be completed on all sides of this form or entry will be returned. Entry fee must accompany this entry.

**DRIVER INFORMATION**

Driver \_\_\_\_\_ 2017 SOVREN RACING Member  Yes  No

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Tel:  Home  Work  Mobile \_\_\_\_\_ Email \_\_\_\_\_

Racing License./Med Card issued by \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_/\_\_\_\_ Are you over 18?  Yes  No

Have you raced in vintage races?  Yes  No Sorry, NOVICE Drivers not accepted for this SOVREN event

Number of years racing: \_\_\_\_\_ List events competed in during last **12 months** \_\_\_\_\_

Have you been black flagged, suspended, or put on probation by any racing organization in the past 12 months?

Yes  No List Organization \_\_\_\_\_. If yes, please give details. \_\_\_\_\_

**CAR INFORMATION**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model/Type \_\_\_\_\_ Color \_\_\_\_\_ Disp (cc) \_\_\_\_\_ Race Class \_\_\_\_\_

Requested # \_\_\_\_\_ SOVREN reserved #? Yes  No  . If not available my 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_

AMB# \_\_\_\_\_  Rent

Car Registration Form (CRF) and photo submitted in **2014 or later**? Yes  No

**Yes** List any changes after CRF submission \_\_\_\_\_

**No** Please include CRF and photo with this application. Form is available on the SOVREN website ([www.sovrenracing.org](http://www.sovrenracing.org))

**CREW INFORMATION**

(Minors 17 and under must have a parent sign a minor waiver and are not counted toward your crew #'s)

Passes for the driver and 3 crew members are provided with each entry. Additional crew passes are available at \$5 each.

Crew Name: \_\_\_\_\_ Crew Name: \_\_\_\_\_

Crew Name: \_\_\_\_\_

**Over Crew list \$10 each**

Crew Name: \_\_\_\_\_

Crew Name: \_\_\_\_\_

Crew Name: \_\_\_\_\_

Crew Name: \_\_\_\_\_

Crew Name: \_\_\_\_\_

Crew Name: \_\_\_\_\_

**PUBLICITY RELEASE**

As a condition of entry acceptance, the entrant and driver agree to permit CHILDREN'S HOSPITAL and SOVREN to use their name, voice, and/or likeness for news, publicity, and feature use including film, television, print media, and in connection with advertising and purposes of trade.

Driver/Entrant Signature \_\_\_\_\_ Date \_\_\_\_\_

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**ENTRY FEES – 3 Day Event**

	<u>Price (ea)</u>	<u>QTY</u>	<u>Total</u>
Early Bird - 14 days prior ( <b>postmarked by 6/16</b> ).....	\$500.00	___	\$ _____
<u>Regular</u> - 3-13 days prior ( <b>postmarked by 6/26</b> ).....	\$600.00	___	\$ _____
<u>Late</u> - 0-2 days prior ( <b>do not mail</b> , contact registrar) .....	\$650.00	___	\$ _____
Entering a Second Class same Car & same Driver? Receive a credit.....	\$ -50.00	___	\$ - _____
Entering a Second/Third Car with same Driver? Receive Credit (use additional form)	\$ -25.00	___	\$- _____
AMB Transponder Rental (includes WA State Sales Tax) .....	\$ 40.00	___	\$ _____
Weekend Guest Membership (all drivers need to be members).....	\$ 50.00	___	\$ _____
Overbuy Crew (over 6 Max) .....	\$ 10.00	___	\$ _____
Support Our Event Volunteers (\$30 suggested voluntary donation) .....			\$ _____
		<b>TOTAL DUE</b>	<b>\$ _____</b>

**CANCELATION POLICY:**

- If you cancel **up to 3 days before** the event, (**by Monday 6/26**) we will credit your full amount to any event during the rest of the season. After the last event of the season you can make a request in writing to the registrar for a refund less \$50.00. If you don't request by **October 1, 2017** it will be graciously accepted as a donation to the club.
- If you cancel **less than 3 days before** the event there will be a \$100.00 fee and the remainder will be credited as above. \*
- After you sign in, or if your tech form or driver's packet leaves registration, there is no refund.
- **No-shows** will not be refunded and will be graciously accepted as a donation to the club.

\*Or adjusted at the discretion of management.

**Contact Sherri Masterson, Registrar at:** [registration@sovren.org](mailto:registration@sovren.org) or 360-479-6082

**Make check payable to:** SOVREN (US Funds)

**Mail to:** SOVREN VINTAGE WEEKEND, 1616 Gregory Way, Bremerton, WA 98337

**Please mail pages 1-3 to the above address. Paddock form is sent to a separate address.**

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**PACIFIC NORTHWEST PROGRAM:**

**Please email a photo of your car!**

To the registrar ( [registration@sovren.org](mailto:registration@sovren.org) )

**by MAY 26th!!**

You do not need to be registered to send the car photo.  
**("300dpi high resolution, jpg file format ")**

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**ALL ENTRANTS MUST READ, SIGN, AND RETURN WAIVER ON NEXT PAGE**

# 2017 Pacific Northwest Historics

## In submitting this entry application, the undersigned Entrant and/or Driver:

1. Acknowledges that vintage racing is a dangerous activity, having significant risks of bodily injury including death to Entrant/Driver and others, along with risks of property damage. Vintage racing involves risks not present in contemporary racing including, but not limited to, use of race vehicles and support equipment not being constructed to contemporary safety standards, lack of safety equipment and race groupings that may include very different types of vehicles creating visibility problems among the vehicles in the race, along with substantial speed differentials.
2. Assumes full responsibility for the preparation, state of repair and maintenance of his or her vehicle and further agrees that its use during an event (including use in the pits, practice, qualifying or racing) shall at all times be limited only to persons who are registered for the event and accepted by SOVREN and then only in accord with SOVREN's rules and regulations.
3. Agrees that the Entrant/Driver and all of their support personnel including persons in their pits or otherwise assisting them be they friends, family members, crew or others, shall conform with the rules, regulations, policies, and procedures of SOVREN and shall cooperate fully with SOVREN, its officers, Competition Chairman, Competition Committee, Infractions Committee and all race officials and safety personnel. In this regard Entrant/Driver consents to SOVREN reporting any on track incidents or reportable events to the Vintage Motorsports Council and its member organizations.
4. Assumes all risk of property damage or bodily injury/death arising out of or relating to his/her participation in an event. Entrant/Driver on behalf of themselves, their marital communities, personal representatives, heirs, successors, underwriters and assigns ("releasing parties") waive, release, discharge and covenant not to bring any claim against and/or institute any suit, action, claim or legal proceeding against SOVREN, its directors, officers, employees, the Competition Chairman, Competition Committee, the Infractions Committee, and race officials and any support personnel involved with the event any way, as safety personnel or otherwise, which arises out of or relates in any way to his/her participation or failure to participate in an event. The foregoing shall include all risks associated with the response or non-response of medical, fire or other emergency personnel, equipment or facilities. This waiver further extends not only to instances or personal injury/death or property damage, but also to any issues, which may arise with respect to the interpretation or application of such rules, policies and procedures as may be applicable to the event. Releasing parties agree to pay the attorney's fees, costs and expenses of any person released under this paragraph resulting from any claim, action, suit or legal proceeding initiated on behalf of Entrant/Driver in violation of this paragraph.
5. This Agreement constitutes the parties' entire understanding and agreement, supersedes all prior oral and written understandings, agreements, negotiations, statements, representations, warranties, promises and commitments, and may not be changed except in writing signed by all parties. This Agreement binds and inures to the benefit of the parties and their respective marital communities, personal representatives, heirs, successors, underwriters and assigns. If a court of competent jurisdiction holds any provision of this Agreement to be invalid, unenforceable or against public policy, all other provisions will remain in effect and will be construed as if all provisions held to be invalid, unenforceable or against public policy are omitted. In addition, an enforceable provision will be substituted, if possible, which meets the intent of the stricken provision.

**ENTRANT REPRESENTS HE/SHE HAS READ AND FULLY UNDERSTANDS THE TERMS OF THIS AGREEMENT.**

Driver Name \_\_\_\_\_ Driver Signature \_\_\_\_\_

Date \_\_\_\_\_

**PACIFIC NORTHWEST HISTORICS  
PADDOCK PARKING QUESTIONNAIRE**

**Mail this page to: Al Murray, 17476-D 147th St. SE. Monroe, WA 98272**

We will make every effort to accommodate your preferences based upon the information on this form

My car is being serviced by a Race Prep Shop. Please list shop name \_\_\_\_\_

Driver Name \_\_\_\_\_ Type of Race Car \_\_\_\_\_

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**TYPE OF RIG**

(Mark all that apply)

Open Trailer       Enclosed Trailer       Transporter       Motorhome       None

(all Open Trailers will be parked in a trailer parking area outside of the paddock)

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**Paved space is laid out to display race cars, not your tow vehicle. Due to space constrictions, motorhome and trailer cannot both be parked in paddock. Please indicate which one you wish to park in the paddock.**

I will park my enclosed trailer in the paddock

**OR**

I will park my motorhome in the paddock

Overall Length \_\_\_\_\_

Awning or easy-up size \_\_\_\_\_

Extra vehicles will be parked in the grass lot outside of the paddock.

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We will try to accommodate parking with friends. Please list their names below and assign a contact person for questions and confirmation.

Driver \_\_\_\_\_ Car \_\_\_\_\_ Rig \_\_\_\_\_

Driver \_\_\_\_\_ Car \_\_\_\_\_ Rig \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

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**FOR TRANSPORTERS (and prep shops)**

Overall Trailer Length \_\_\_\_\_ Gross Length \_\_\_\_\_ Awning Size \_\_\_\_ x \_\_\_\_

Include easy-up or tent sizes for hospitality area. Most space is 37' deep x your gross length

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

*Please list cars and car owners you will be servicing*

Driver	Car	Driver	Car
Driver	Car	Driver	Car
Driver	Car	Driver	Car

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**NOTE:** Tractors must be unhooked and moved to the trailer parking unless there is an unusual circumstance

Contact Al Murray, Paddock Marshall, for questions about Paddock parking at: (425) 487-1902 or email to: oldcarsmmc@aol.com.